18. We should distinguish Law from Gospel in such a manner that we place the Gospel where? And the Law where? How carefully should we keep them separate? (pg 26-27).

19. Because of the flesh, we must bear the Law "as a donkey his burden." However, when it comes to the subject of the Gospel, where should we ascend? (pg 27).

20. On a day-to-day basis, which do we experience more often — Law or Gospel? (pg 27).

21. How is the Law useful to us Christians in our daily life? (pg 28).

22. The Law can certainly lead to an *outward* righteousness (what we often refer to as *civic* righteousness). But the righteousness that leads to heaven can come only from which teaching? (pg 28).

The Proper Distinction Between Law and Gospel by CFW Walther

The Third Evening Lecture

1. How is doctrine like following a narrow path through the forest? (pg 20).

2. How is preaching like serving refreshments at a banquet? (pg 20).

3. Saying, "Pay less attention to doctrine and more attention to the Christian life!" is exactly like saying *what* to a farmer? (pg 21).

4. Martin Luther quotes John 7:37. How does he apply this verse to the preaching of Law and Gospel? (pg 21, bottom).

5. Why is the Gospel no good for a secure sinner? What is Luther's "glass of water" answer to this question? (pg 22).

6. Why does Luther say that the Law is a continuing "anguish," 12. The Law says, "Be godly! Do this! Do that!" But what does especially for a believer? (pg 22). Christ say to us? (pg 24). 13. Many of those who despise the Gospel, are people who have never felt what? (pg 24). 7. What does a believer thirst for? What does he yearn in for? And when does that thirsting and yearning cease? (pg 23). 14. What is the effect of a preacher who is vain, and proud of his own speaking ability? (pg 25). 8. What kind of preacher is the only one who can present Law and Gospel effectively? (pg 23). 15. Is it OK for preacher to proclaim only Law one Sunday, if he intends to preach the Gospel the following Sunday? (pg 25). 9. Today there are many preachers who will hold advanced degrees. But according to Luther, who alone deserves to be called "doctor of theology"? (pg 23). 16. In the Bible, when you find statements containing threats of punishment, those you should classify as what? On the other hand, what kind of words should tip you off that the Gospel is 10. When troubled by our sins, we sometimes comfort being treated? (pg 25). ourselves by promising to lead a better life in the future. What was Luther's experience? How long did his good intentions last? (pg 23). 17. When your conscience is terrified by the Law, and you feel your many sins, what should you cling to? At such times, what should you completely disregard? (pg 26). 11. Moses, the Law preacher, will never satisfy your need for righteousness. By contrast, what does Jesus--the Gospel preacher--invite you to do? (pg 24).