

14. In the following section, Walther attacks the Roman Catholic teaching that a person can continue to live in mortal sin without losing faith. In their turn, how do the papists regard the Lutheran Church? (pg 230 middle.)

15. If that's what the Catholic Church meant by "the form of faith" (*fides formata*), everything would be fine. But what do they really mean by that term? (pg 231 top.)

16. Why might a Methodist or Baptist have an easier time on his deathbed than a Roman Catholic? (pg 231 middle.)

17. The Catholics claim that faith is utterly worthless without love, which gives faith its proper form. What are they in effect doing by this teaching? (pg 232 top.)

18. Walther points out that even Protestant churches make the same mistake. They do declare that salvation is altogether by grace, through faith. But what do they often add? What is the effect of this addition? (pg 233 bottom.)

The Proper Distinction Between Law and Gospel  
by CFW Walther  
**The Twenty-First Evening Lecture**

1. Unbelievers, of course, don't see the importance of faith. To them, true religion cannot consist in anything else then... What? (pg 222 middle.)

2. Some, however, do recognize that faith is important, but for the wrong reason. Why? (pg 222 bottom.)

3. True Christianity does not teach that faith justifies because it is a good work. What does it teach? (pg 223 top.)

4. Faith alone saves. However Scripture emphatically testifies that there can be no genuine faith without what? (pg 223 middle.)

5. Walther brings a number of passages to prove the scriptural teaching that faith alone saves, without works. The first of these is Romans 4:16, “*Therefore it is of faith that it might be by grace, to the end the promise might be sure to all the seed.*” How much are we doing toward the cause of our salvation? (pg 223 bottom.)

6. To what part of the body does Walther compare faith? (pg 224 top.)

7. Walther quotes Ephesians 2:8–9 to show how the Holy Spirit *piles up* statements “to keep men from being led astray into self-righteousness.” What are those successive statements? (pg 225 top.)

8. Is even a little self-righteousness enough to wreck the Christian faith? Walther says yes. Complete the statement: “Whoever imagines there is a little aureole, a little glory, that he may claim as his own...” (pg 225 middle.)

9. Walther quotes Romans 11:6 to show that there’s no middle road: “if by grace, then it is no more of works.” Faith *does* bear good fruit, but when do these come? (pg 225 bottom.)

10. Luther calls the Christian religion a religion of *what?* (pg 225 bottom.)

11. “Over and above this,” Walther says, “God is so gracious that He...” does *what?* (pg 226 middle.)

12. When Christ told the rich young man that he “must keep the commandments,” that did NOT mean what? (pg 227 bottom.)

13. Saying, as the Roman Catholics do, that faith is not saving faith unless works of love are added to it is about as wise as saying what? (pg 228 middle.)