

12. Poor Martin Luther at first misunderstood what the Gospel was. Which scriptural phrase in the writings of the apostle Paul did Luther misunderstand? (pg 243 bottom.)

13. But what does every child raised in the Lutheran Church now know? (pg 245 bottom.)

14. What experience of Luther's does Dr. Walther wish for all his seminary students? How will that benefit their future congregations? (pg 246 top.)

The Proper Distinction Between Law and Gospel
by CFW Walther
The Twenty-Second Evening Lecture

1. Walther begins the 22nd evening lecture by expressing relief that “vulgar rationalists” no longer prevailed in his day (but they do in ours!) What do vulgar rationalists turn the Bible into? (pg 234 middle.)

2. Though theologians of Walther's time did admit the Bible to be supernaturally revealed, he laments that they have “turned the Christian religion into a religious philosophy.” How is their approach to Scripture different than that of King David in Psalm 119? (pg 235 middle.)

3. Walther says that there is no other way to faith than *what?* (pg 235 bottom.)

4. From *what* do the Roman Catholics erroneously say true contrition proceeds? (pg 236 middle)

5. If a person is truly crushed by the law and alarmed by his sins, what will a genuine preacher of the gospel show him? (pg 237 top.)

6. Second Corinthians 3:6 tells us “the letter kills, but the Spirit gives life.” How do some Protestant churches horribly pervert this passage? (pg 238 middle.)

7. What three examples does Walther bring to show that the Law does not prompt love of God, but rather alarm? (pg 238–239)

8. Walther has an important rule for preachers: “when you preach, do not...” (pg 240 top.)

9. According to the Apology of the Augsburg Confession, the Roman Catholics teach that grace may be merited by... (pg 241 top.)

10. What is the real definition of contrition, according to the Apology? (pg 242 middle.)

11. What comfort do the Lutheran confessions offer to poor sinners in this regard? Where does contrition fit? (pg 243 top.)