

14. What fact must you “rivet on your mind” in order to be able to answer the antinomians (those who say the Law has no application in a Christian’s life)? (pg 282 bottom.)

15. In what manner must the preacher *never* present the Gospel? (pg 283 top.)

16. Walther emphasizes that the Gospel is *not* “a preaching of repentance or reproof.” What is it? (pg 283 middle.)

17. Consequently, it is absolutely vital, when reading the Scriptures, to be able to tell...*what*? (pg 284 middle.)

The Proper Distinction Between Law and Gospel

by CFW Walther

The 26th Evening Lecture

1. A strong, Christian faith is a requisite in a Lutheran pastor. But what must he have in addition to faith? (pg 275 top.)

2. What does Walther say was a common problem among believing theologians “of the modern type”? (pg 275 bottom.)

3. Some preachers try to convert people by always “presenting matters in a manner that is pleasing.” What are they like? (pg 276 top.)

4. In what two senses is the word “repentance” used in the Bible? Which is the first sense? (pg 277 bottom.)

5. Which is the second? (pg 278 top.)

6. Which other Bible term can be understood in two senses? Which is its *proper* sense? (pg 278 middle.)

7. In which sense do our Lutheran confessions use the term “Gospel”? (pg 279 middle.)

8. In regards to this matter, when does a commingling of Law and Gospel take place? (pg 279 middle.)

9. Walther points out that it can be very harmful for a preacher of God’s Word to use wrong or inadequate terms. However, does that in itself make the preacher a heretic? (pg 280 bottom.)

10. Walther justly criticizes John Agricola, an “antinomian.” Which terrible statement did he make concerning what the Gospel of Christ teaches? (pg 281 top.)

11. There were similar false teachers who followed Philip Melanchthon and said that the Gospel, in its narrow sense proclaims God’s wrath. Who was the worst of these? (pg 281 bottom.)

12. According to Cruciger, which teaching of Scripture “shows us the worst sins”? (pg 282 top.)

13. Cruciger thought that he had proven his point when he said that it is the Gospel that reproves the sin of unbelief. How does Walther answer this? (pg 282 middle.)